

# April 13 & 14, 2019 – PALM SUNDAY OF THE PASSION OF THE LORD



Day/Time	Date	Intentions
Sat. 5:00pm	April 13	+ Souls of Gerdie and Danny Doherty requested by the Doherty family
Sun. 9:30am	April 14	+ Joe Pastor requested by Marta Pastor
Sun. 11:00am	April 14	For the People
Tues. 9:00am	April 16	+ Souls of Vi and John White requested by the White family
Wed. 9:00am	April 17	+ Avelino Bandera requested by the Bandera family

## Sanctuary Candle, Candles at Mother Mary's Altar



The Sanctuary Candle and the Candles at Mother Mary's Altar are lit this week for the intentions of **Amelita Victoria Spence**



## Adoration of the Blessed Sacrament

Our monthly evening Eucharistic Adoration will be on Tuesday, April 16, 7:00 – 8:00 pm.

*Come let us Adore Him.....*

## Gardening Angels 2019 - calling all green thumbs!

Spring is here! The Corpus Christi Gardening Angels are looking forward to expanding our beautiful gardens in the spirit of being a welcoming and inviting member of our Beaches community. We are now seeking help and donations of the following: 1) Construction expertise and materials (especially lumber) to help build a Children's Garden, 2) Financial contributions or garden centre gift cards, 3) Garden supplies - perennials from your own garden, large rocks, mulch, etc. 4) Gardeners - all are welcome, including families and children!

We'll begin the construction phases in early May, with garden design and planting to take place on Saturdays throughout May and June. Financial donations can be delivered to the parish office.

If you wish to volunteer your construction expertise, get involved as a gardener, or donate supplies, please contact Andie at [a.chalmers.ozimec@gmail.com](mailto:a.chalmers.ozimec@gmail.com). We appreciate confirmation of all donations and supplies by Friday, April 19.

## Living the Gospel by supporting Vocations

Archdiocesan Goal: \$ 13.8 Million

Our Parish Goal: \$ 48,500. 00



Martin Dicuango had a life-changing encounter when he visited Serra House, a residence run by St. Augustine's Seminary for those discerning a priestly vocation. He is now a third-year theology student at St. Augustine's. "I thank ShareLife for supporting St. Augustine's Seminary," says Martin, "where young men like myself, after experiencing the love of Christ, are joyfully preparing for ordination to the priesthood."

**May 5 is ShareLife Sunday.  
Please give generously.**

## Holy Week Schedule

*Palm Sunday April 14, 2019*    *Holy Thursday April 18, 2019*    *Good Friday April 19, 2019*    *Holy Saturday April 20, 2019*    *Easter Sunday April 21, 2019*

**Palm Sunday**  
**Blessing and distribution of palms at all Masses.**  
**Saturday, April 13 – 5:00 pm**  
**Sunday, April 14 – 9:30 am & 11:00 am**

**April 18 - Holy Thursday**  
**Mass of the Lord's Supper - 7:00 pm**  
**Adoration until 9:30 pm**

**April 19 - Good Friday**  
**Good Friday Service - 3:00pm**  
**Stations of the Cross - 7:00pm**

**April 20 - Holy Saturday**  
**Solemn Easter Vigil - 8:00pm**

**April 21 Easter Sunday**  
**The Resurrection of the Lord - 9:30am and 11:00am**

The Collection on April 6 & 7, was \$1,694.95

Last years collection on April 7 and April 8, was \$2,854.85

The Sunday Offertory Collection and PAG are our only viable source of income.

Thank you for your continued support and generosity!



## Easter Flowers

We are inviting everyone to sponsor Easter flowers for the sanctuary. Envelopes are in the pews. Corpus Christi would like to thank you for your support and consideration.

Visit our website: [corpuschristito.archtoronto.org](http://corpuschristito.archtoronto.org)



**Palm Sunday** is the day we celebrate the triumphal entry of Jesus into Jerusalem, one week before His resurrection (Matthew 21:1–11). As Jesus entered the holy city, He neared the

culmination of a long journey toward Golgotha. Palm Sunday marked the start of what is often called "**Passion Week**," the final seven days of Jesus' earthly ministry. Palm Sunday was the "beginning of the end" of Jesus' work on earth.

Palm Sunday began with Jesus and His disciples traveling over the Mount of Olives. As Jesus ascended toward Jerusalem, a large multitude gathered around Him. This crowd understood that Jesus was the Messiah; what they did not understand was that it wasn't time to set up the kingdom yet-although Jesus had tried to tell them so (Luke 19:11–12). The crowd's actions along the road give rise to the name "Palm Sunday": "A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road" (Matthew 21:8).



**Holy Thursday** is the commemoration of the Last Supper of Jesus Christ, when he established the sacrament of Holy Communion prior to his arrest and crucifixion. It also commemorates His institution of the priesthood.

The holy day falls on the Thursday before Easter and is part of Holy Week. Jesus celebrated the dinner as a Passover feast. Christ would fulfill His role as the Christian victim of the Passover for all to be saved by His final sacrifice.

The central observance of Holy Thursday is the ritual re-enactment of the Last Supper at Mass. This event is celebrated at every Mass, as part of the Liturgy of the Eucharist, but it is specially commemorated on Holy Thursday.

He also established the special priesthood for his disciples, which is distinct from the "priesthood of all believers." Christ washed the feet of his Disciples, who would become the first priests. This establishment of the priesthood re-enacted at Mass with the priest washing the feet of several parishioners.

During the Passover meal, Jesus breaks bread and gives it to his Disciples, uttering the words, "This is my body, which is given for you." Subsequently, he passes a cup filled with wine. He then says, "This is my blood..." It is believed those who eat of Christ's flesh and blood shall have eternal life.



**GOOD FRIDAY**

**On Good Friday**, the entire Church fixes her gaze on the Cross at Calvary. Each member of the Church tries to understand at what cost Christ has won our redemption. In the solemn ceremonies of Good Friday, in the Adoration of

the Cross, in the chanting, in the reading of the Passion, and in receiving the pre-consecrated Host (Holy Communion), we unite ourselves to our Savior, and we contemplate our own death to sin in the Death of our Lord.

The Church - stripped of its ornaments, the altar bare, and the door of the empty tabernacle standing open. The liturgical observance of this day of Christ's suffering, crucifixion and death evidently has been in existence from the earliest days of the Church. No Mass is celebrated on this day, but the service of Good Friday is called the Mass of the Pre-sanctified because Communion (in the species of bread) which had already been consecrated on Holy Thursday is given to the people.

The omission of the prayer of consecration deepens our sense of loss because Mass throughout the year reminds us of the Lord's triumph over death, the source of our joy and blessing. The desolate quality of the rites of this day reminds us of Christ's humiliation and suffering during his Passion.



**Easter Sunday**, is the celebration of Christ's resurrection from the dead. It is celebrated on Sunday, and marks the end of the Holy Week, the end of Lent, the last day of the Easter Triduum (Holy Thursday, Good Friday and Easter Sunday), and is the beginning of the Easter season of the liturgical year.

As we know from the Gospels, Jesus Christ rose from the dead on the third day following his crucifixion, which would be Sunday. His resurrection marks the triumph of good over evil, sin and death. It is the singular event which proves that those who trust in God and accept Christ will be raised from the dead. Since Easter represents the fulfillment of God's promises to mankind, it is the most important holiday on the Christian calendar.

Following Easter Sunday, the season of Easter begins and lasts for seven weeks, ending with Pentecost.